

Understanding Harmony in the Nature &
Interconnectedness, Self-regulation and Mutual
Fulfillment among the Four Orders of Nature



Self-exploration, Self-investigation, Self-study

1. Content of Self Exploration:

a. Desire - Aim, Purpose – Happiness, Prosperity → Continuity

b. Program – Process of achieving the desire, action

Happiness = To be in Harmony



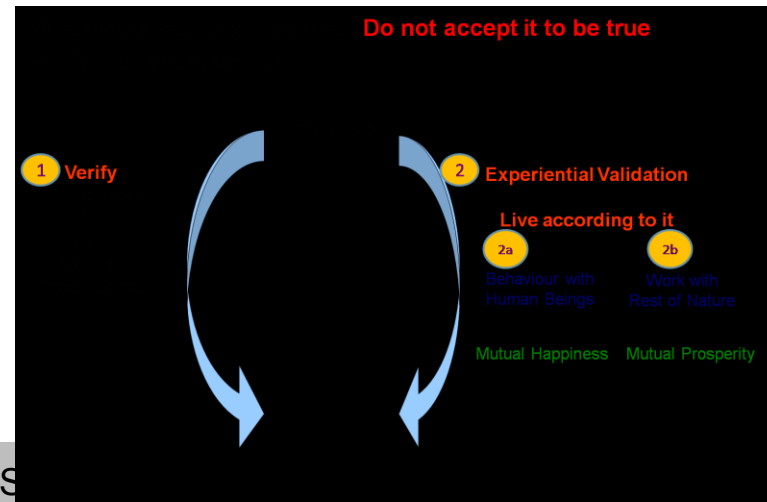
To understand Harmony & to live in harmony at all 4 levels:

1. Harmony in the Human Being
2. Harmony in the Family
3. Harmony in the Society

4. Harmony in Nature/Existence

2. Process of Self Exploration

Self-verification



Next we want to explore Nature/Existence

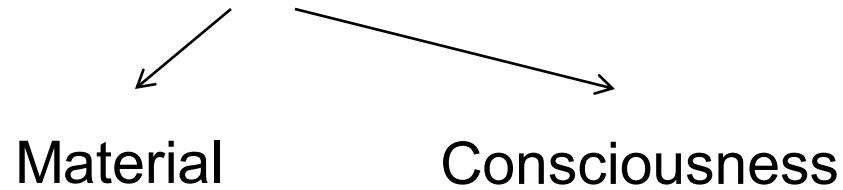
- So far we have understood our Natural Acceptance
- Our Natural Acceptance is for living in Harmony – as an Individual, as a Family, as a Society...

- Is there provision in Nature/Existence for living in accordance with our Natural Acceptance?
- Is it possible to live in harmony as an Individual, as a Family, as a Society...?

- Is co-existence, mutual fulfillment inherent in Nature?
Or
- Is the design of nature/existence by way of opposition, struggle, survival of the fittest...?

- **We will explore the underlying design of Nature/Existence with these questions...**

- Nature = Collection of Units



- Unit = Activity = In the form of individual unit
- There are 4 Orders in Nature.
- Relationship of 4 Orders is Mutual Fulfilment

Right Understanding, Knowing

To be able to see the reality as it is

For a unit (activity) to be able to see its:

- Form
- Property (effect on other unit)
- Natural Characteristic (participation in larger order)
- Innateness (self organisation)
- Co-existence

Diversity

Definiteness, Continuity, Universality

Contemplation
Understanding
Realisation

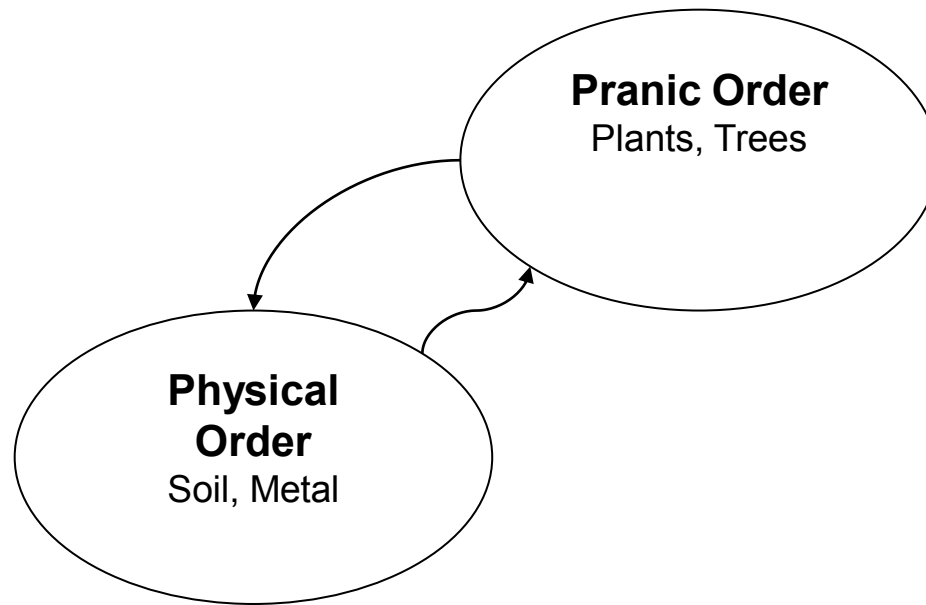
↓
Right
Understanding

Four Orders in nature

- There are four Orders in the Nature.
- 1. Material Order (*Padarth-awastha*)
- 2. Pranic Order (*Pran-awastha*)
- 3. Animal Order (*Jeev-awastha*)
- 4. Human Order (*Gyan-awastha*)

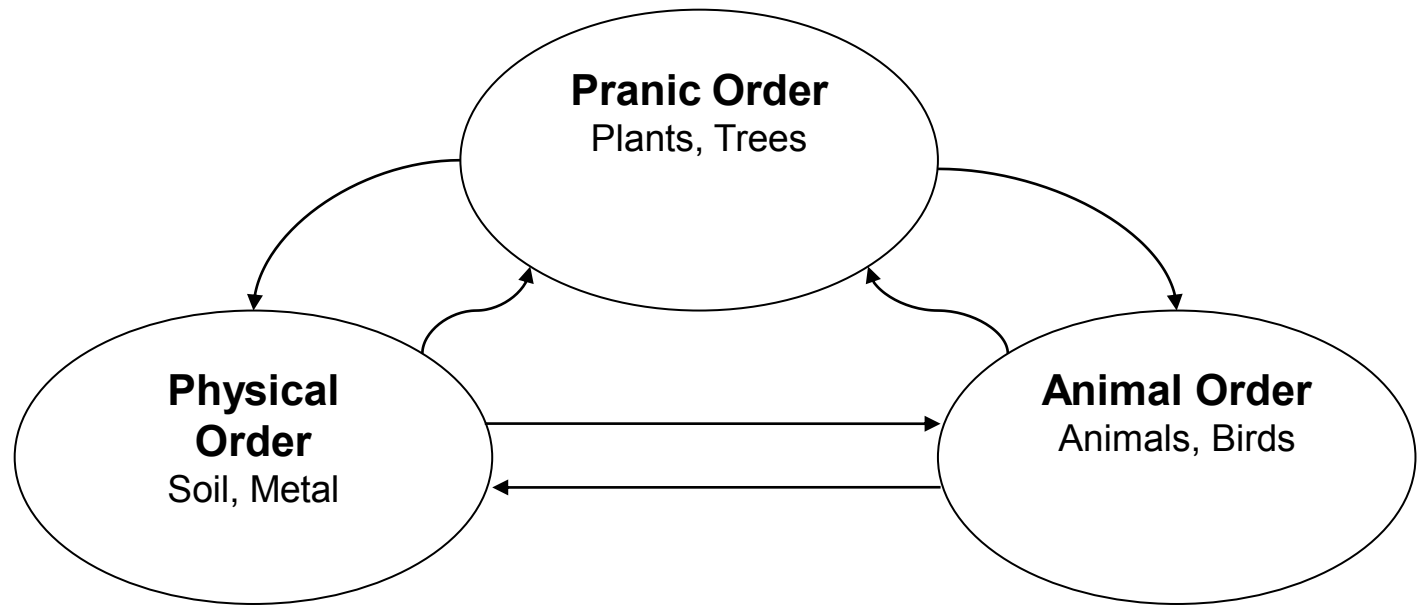
Nature is Characterised by Mutual Fulfillment, Enrichment

Between 2 Orders, the Physical Order and Pranic Order



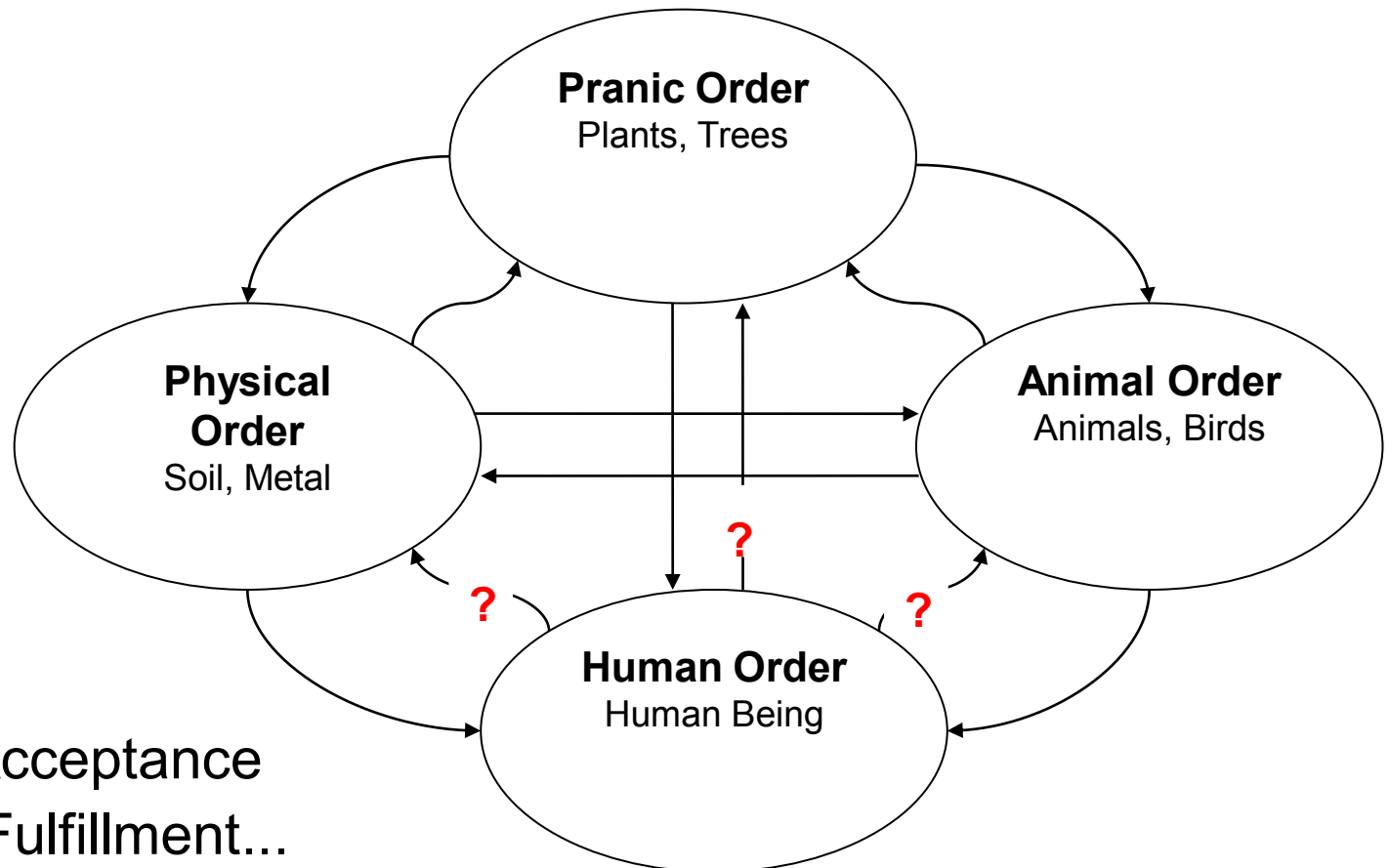
Nature is Characterised by Mutual Fulfillment, Enrichment

Then the 3rd Order, Animal Order



Nature is Characterised by Mutual Fulfillment, Enrichment

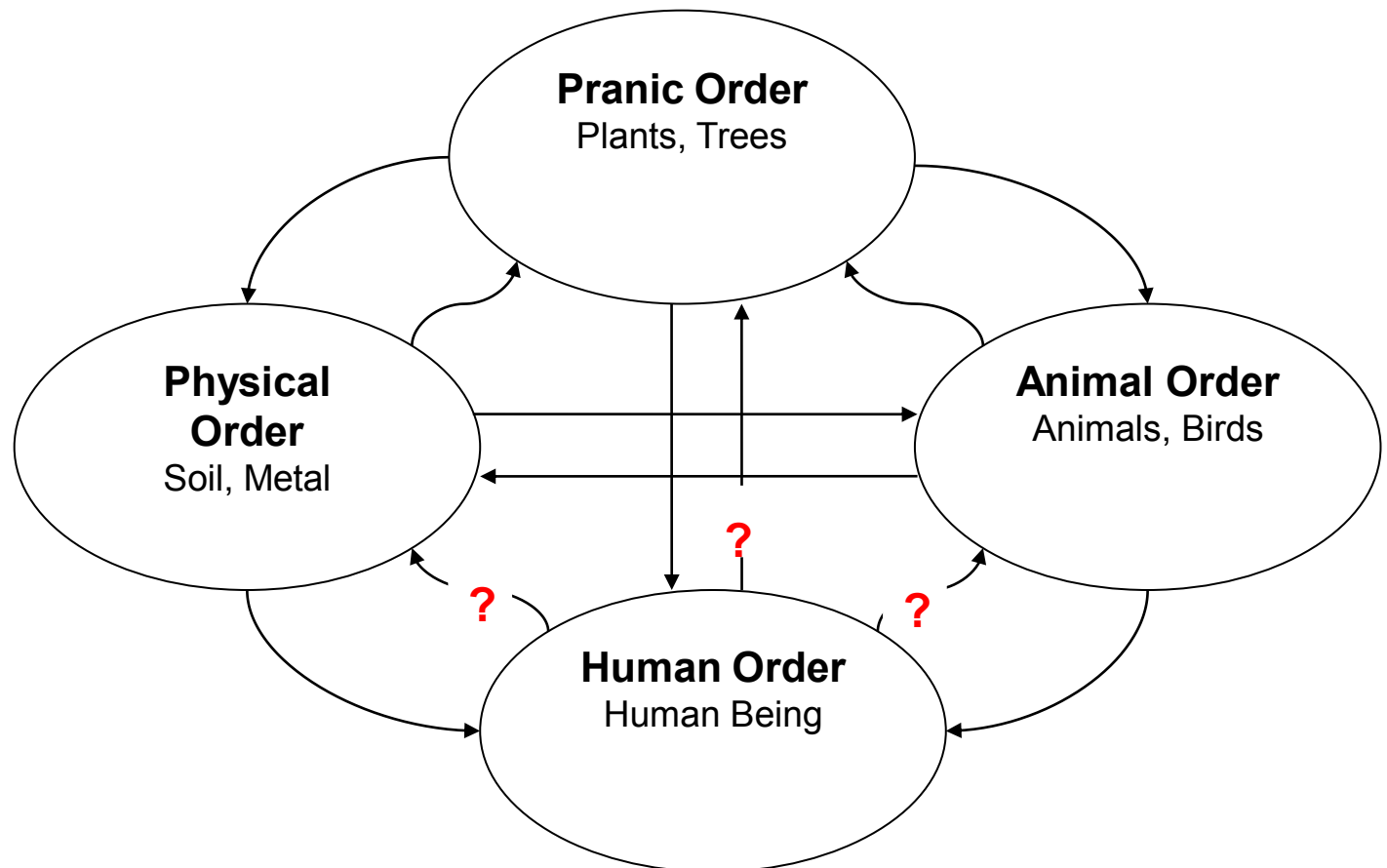
Then Human Order



The Natural Acceptance
is for Mutual Fulfillment...

Relationship of Mutual Fulfillment $\text{ijLij iwjdrk dk laca/k}$

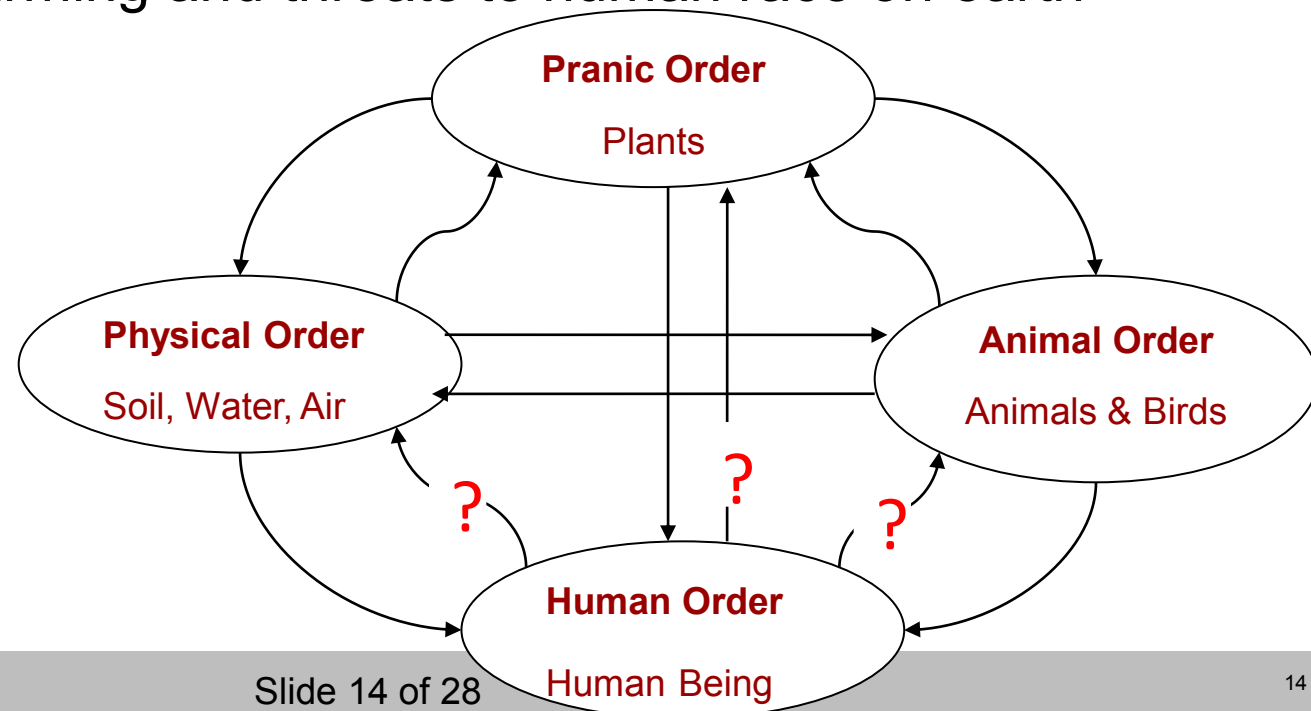
Mutual Fulfillment = Relatedness + Fulfillment



Relationship of Mutual Fulfillment

Four orders in nature, mutual fulfillment in nature

- In nature all the three orders other than human order are mutually fulfilling for themselves as well as for human beings
- Mutual fulfillment is naturally acceptable to the human order
- Due to lack of right understanding, the Human order is not yet able to ensure mutual fulfillment. This can be seen in the form of problems such as pollution, resource depletion, extinction of animals, global warming and threats to human race on earth



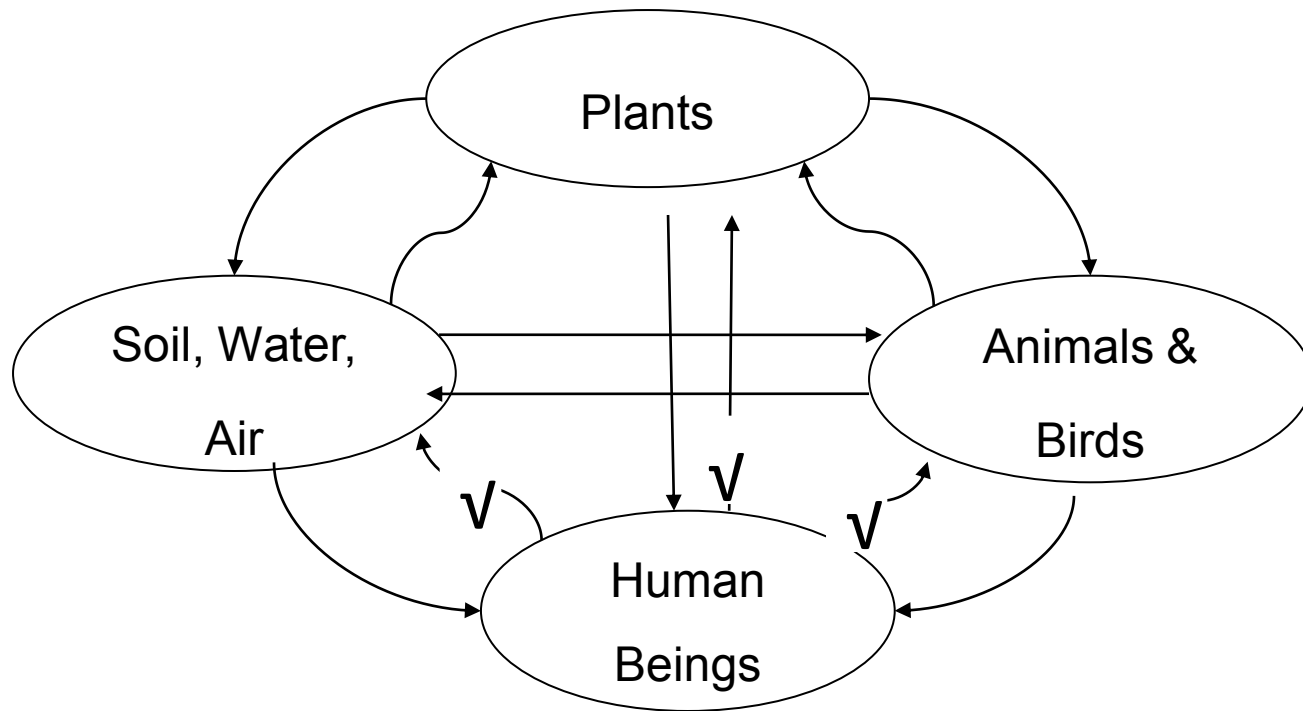
Resource Depletion & Pollution

- **Resource Depletion**:– The resource is used at a rate which is faster than the rate at which it is produced in Nature

- **Pollution**:– The product is such that
 - It does not return to the cycle in Nature OR

 - It is produced at a rate that is faster than the rate at which it can return to the cycle in Nature

Mutual Fulfillment



Harmony in Nature

ORDERS 4	UNITS	ACTIVITY
Physical	Soil, Metal	Composition- Decomposition
Pranic	Plants, Trees	"-" + Respiration
Animal	Animals, Birds	"-", " in Body Selecting/Tasting in I
Human	Human Beings	"-", " in Body Imaging, Analysing, Selecting/Tasting in I Potential for Understanding in I

Harmony in Nature

ORDERS 4	UNITS	ACTIVITY	INNATENESS (Self-organisation)
Physical	Soil, Metal	Composition- Decomposition	Existence
Pranic	Plants, Trees	"-" + Respiration	" + Growth
Animal	Animals, Birds	"-", " in Body Selecting/Tasting in I	", " in Body Will to live in I
Human	Human Beings	"-", " in Body Imaging, Analysing, Selecting/Tasting in I Potential for Understanding in I	", " in Body Will to live with continuous happiness in I

Innateness: Self Organisation; being in a definite order

Harmony in Nature

ORDERS 4	UNITS	ACTIVITY	INNATENESS (Self-organisation)	INHERITANCE
Physical	Soil, Metal	Composition- Decomposition	Existence	Constitution based
Pranic	Plants, Trees	"-" + Respiration	" + Growth	Seed based
Animal	Animals, Birds	"-", " in Body Selecting/Tasting in I	", " in Body Will to live in I	Breed based
Human	Human Beings	"-", " in Body Imaging, Analysing, Selecting/Tasting in I Potential for Understanding in I	", " in Body Will to live with continuous happiness in I ↑ Right Feeling & Thought ↑ Knowledge	Education-Sanskar based

Inheritance: Basis of definite conduct across generations

Harmony in Nature

ORDERS 4	UNITS	ACTIVITY	INNATENESS (Self-organisation)	NATURAL CHARACTERISTIC (Participation)	INHERITANCE
Physical	Soil, Metal	Composition- Decomposition	Existence	Composition- Decomposition	Constitution based
Pranic	Plants, Trees	"-" + Respiration	" + Growth	" + Nurture-Worsen	Seed based
Animal	Animals, Birds	"-", " in Body Selecting/Tasting in I	", " in Body Will to live in I	", " in body Cruelty, Non-cruelty in I	Breed based
Human	Human Beings	"-", " in Body Imaging, Analysing, Selecting/Tasting in I Potential for Understanding in I	", " in Body Will to live with continuous happiness in I Right Feeling & Thought Knowledge ↑ ↑	", " in body Perseverance, Bravity, Generosity in I	Education- Sanskar based

Natural Characteristic: Participation in larger order

Natural Characteristic

Human Living with Animal Consciousness:

Wretchedness:- The feeling I can not take care of my body,
hence I resort to being dependent on the other

Cunningness:- The feeling I can not take care of my body,
hence I resort to beguiling the other

Cruelty:- The feeling I can not take care of my body,
hence I resort to forcefulness & violence

Human Living with Human Consciousness:

Perseverance:- Being assured that the all-encompassing solution is to
understand & to live in harmony at all 4 levels, I live
with this commitment without any perturbation

Bravery:- The commitment to help the other develop right
understanding & to live accordingly

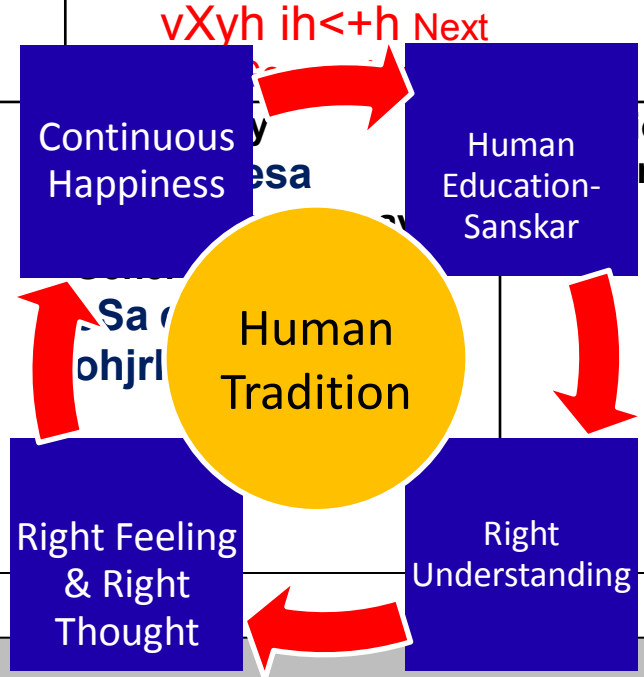
Generosity:- Readiness to invest oneself, one's body & physical
facility to help the other develop right understanding
& to live accordingly

Recyclability and Self-regulation in Nature

- In the Nature, there is Recyclability and Self-regulation.
- **Recyclability**: If during a process, a material unit in Nature transforms and finally comes back to the same form, it is called Recyclability.
- Examples: Cycles of Water, Oxygen, Nitrogen etc.,
- **Self-regulation**: The breeds of animals and plants continue to exist by themselves in a mutually fulfilling manner.
- Examples: Population of animals and plants are regulated in such a way that all the breeds continue to exist.

Role of Education-Sanskar f'k{kk&laLdkj dh Hkwfedk

ORDERS	UNITS	ACTIVITY	INNATENESS	NATURAL CHARACTERISTIC	INHERITANCE
4			(Self-organisation)	(Participation)	
Physical	Soil, Metal	Composition- Decomposition	Existence	Composition- Decomposition	Constitution based
Pranic	Plants, Trees	"-" + Respiration	" + Growth	" + Nurture-Worsen	Seed based
Animal	Animals, Birds	"-", " in Body Selecting/Tasting in I	", " in Body Will to live in I	", " in body Cruelty Non-cruelty in I	Breed based
Human	Human Beings	"-", " in Body Imaging, Analysing, Selecting/Tasting in I Potential for Understanding in I	", " in Body Will to live with continuous happiness in I Right Feeling & Thought Knowledgeu	Continuous Happiness Human Education- Sanskar	on- r based



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Natural Characteristic: Participation in larger order

Harmony in Nature

- Quantity of units in each order

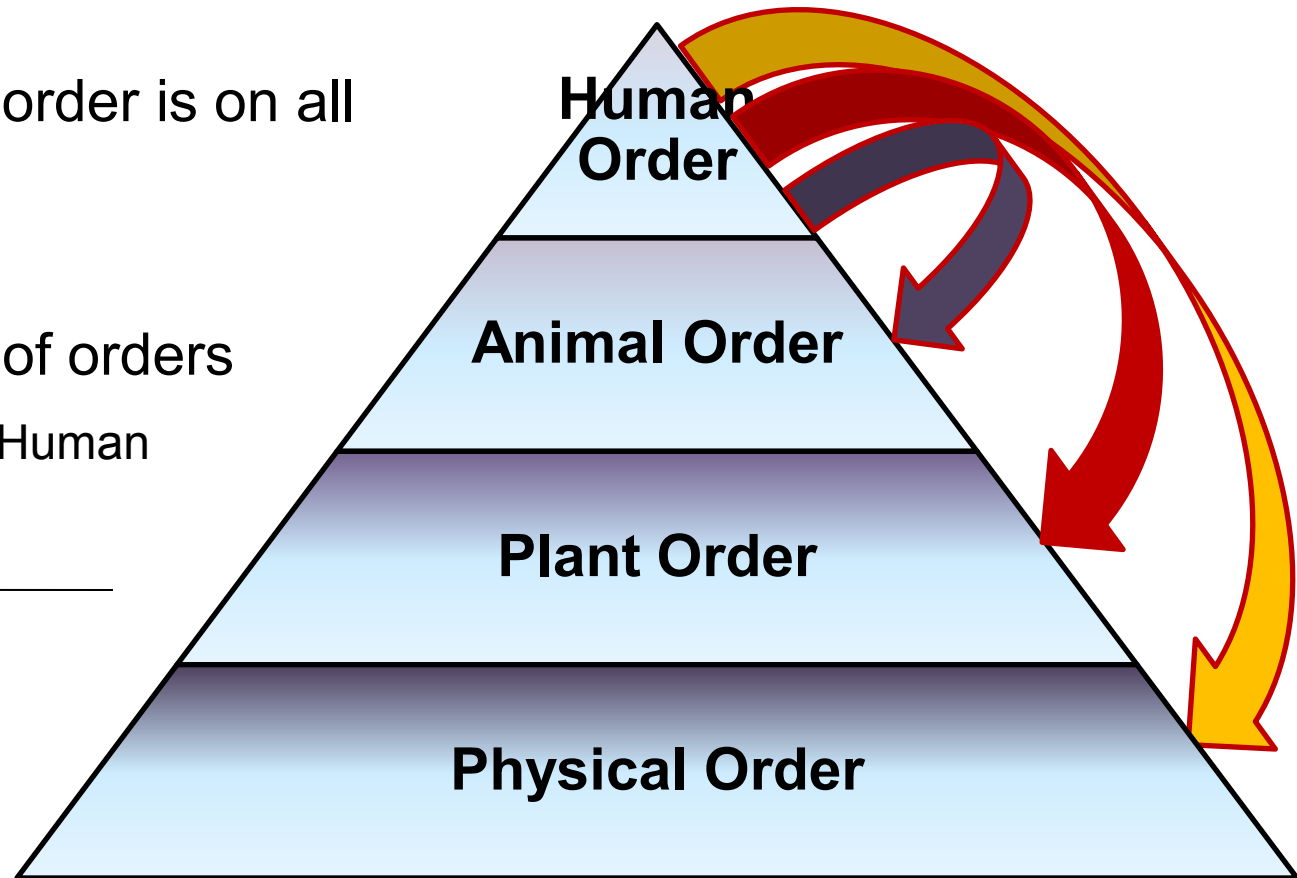
Physical >> Plant >> Animal >> Human

Quantity as per overall enrichment of the whole; and availability of sustaining resources (e.g. number of bees)

- Dependence of each order is on all previous orders

- Order of appearance of orders

Physical Plant Animal Human



Summary

- | | | |
|-------------------|-----------------------|--|
| 1. Physical order | – soil, metals etc. | } Nature = Collection of Units
= 4 Orders |
| 2. Plant order | – trees, plants etc. | |
| 3. Animal order | – animals, birds etc. | |
| 4. Human order | – human beings | |

- There is a relationship of mutual fulfilment amongst these 4 orders. So far, the first 3 orders are mutually fulfilling for each other as well as for human beings
- It is naturally acceptable to human beings to be fulfilling for these 3 orders. Human beings need to understand this mutual fulfilment; only with this understanding will human beings be able to live with mutual fulfilment
- The role of Human Being is to realize this mutual fulfilment – For this, all that human beings need to do is:
 1. To understand that mutual fulfilment is inherent in nature – we do not have to create it
 2. To live accordingly – then the mutual fulfilment amongst the 4 orders will be realised (and there is provision in nature for living in a mutually fulfilling manner)